

## **NOTICE**

In accordance with MGLA Chapter 30A and amended by On March 29, 2023, Governor Healey signed <u>Chapter 2 of the Acts of 2023</u>, which amongst other things, extends the remote meeting provision to March 31, 2025. other things, further extends temporary provisions pertaining to the <u>Open Meeting Law to March 31, 2025</u>.

Notice is hereby given of Committee meetings of the Salem State University Board of Trustees on:

Date: Wednesday, January 29, 2025

**Location:** Remote Participation Meeting

**Participation link:** Please click the link below to join the webinar:

https://salemstate.zoom.us/j/83907419865?pwd=uySPOnce7tz21ca3NuP3k90JYnBEGP.1

Board/Committee <u>Time</u>

Committee meetings of the Salem State University Board of Trustees

## Finance & Facilities

3:00 - 3:45

- I. Announcement regarding leadership search
- II. Finance and investment reports
  - a. Investment performance calendar 2024 performance (investment advisors in attendance)
  - b. Financial update
    - FY25 Q1 financials
    - Financial dashboard
  - c. Corrections to the FY25 budget package (action)
  - d. Financial Profile (for reference purposes)
- III. Real estate, facilities, and sustainability reports
  - a. Sustainability
  - b. Capital projects, including BOLD and BOLD financing

## Risk Management & Audit

3:45 - 4:00

- I. Audits for FY24
  - a. FY24 Salem State University Financial Statements final list of changes after Oct. 16 committee discussion
  - b. FY24 Independent Auditor's Report as required by the Uniform Guidance and Government Auditing Standards final
  - c. FY24 MOSFA audit still in process
  - d. State performance audit regarding compliance with Cleary disclosures
- II Auditors for FY25 (action)
- III. Annual Clery Report

**Link** to the Clery Report

- IV. Conflict of Interest and Whistleblower Policies
- V. FY24 annual report of president's expenditures

- I. Update on Approval Status of Salem State University's Bachelor of Science in Nursing (BSN) program with the Massachusetts Board of Registration in Nursing (MA BORN)
- II. Enrollment Information
  - a. Preliminary data for Spring 2025\*
  - b. Initial insights regarding Fall 2025
- III. Affordability Initiatives
  - a. "The Remarkable Salem State Difference"
    - <a href="https://www.salemstate.edu/admissions-and-aid/undergraduate-admissions/high-quality-education-affordable-price">https://www.salemstate.edu/admissions-and-aid/undergraduate-admissions/high-quality-education-affordable-price</a> (Overview)
  - b. Open Educational Resources: Providing Low- and No-Cost Course Materials
    - <a href="https://www.mass.edu/strategic/oer.asp">https://www.mass.edu/strategic/oer.asp</a> (MA DHE Initiative)
    - <a href="https://libguides.salemstate.edu/oer/about">https://libguides.salemstate.edu/oer/about</a> (SSU Initiative)

<u>Advancement</u> No meeting

There is no Advancement Committee meeting. A memo will be provided with the advance materials.

POSTED: 1/21/2025